**DEPARTMENT OF GEOGRAPHY**

**LAB REQUIRED**

**2022**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Required Materials | Company | Amount | Quantity | Rate  (Approx) | Status in Stock Register | Justification |
| Caliper | Aerospace |  | 2 | 600 | NIL |  |
| Generating Globe | BG Globe |  | 1 | 6500 | NIL |  |
| Visual 3D Physical Map Of World & India |  |  | 1+1 | 1500 | NIL |  |
| Berium Sulphate | Nice |  |  | 450 | NIL |  |
|  |  |  |  |  |  |  |
| Atlas Map | Oxford |  | 1 | 150 | NIL |  |
|  |  |  |  |  |  | Practical in 2 nd 4 th & 5th Semester |